## The Vows

The minister introduces the vows in these or similar words

N and N, I now invite you to join hands and make your vows, in the presence of God and his people.

The bride and bridegroom face each other. The bridegroom takes the bride's right hand in his.

These words, or the authorized alternative ones, are used

I, N, take you, N,
to be my wife,
to have and to hold
from this day forward;
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish,
till death us do part;
according to God's holy law.
In the presence of God I make this vow.

They loose hands.

The bride takes the bridegroom's right hand in hers, and says

I, N, take you, N,
to be my husband,
to have and to hold
from this day forward;
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish,
till death us do part;
according to God's holy law.
In the presence of God I make this vow.

They loose hands.

# The Giving of Rings

The minister receives the ring(s), and says this prayer or the alternative prayer

Heavenly Father, by your blessing let *these rings* be to *N* and *N* a symbol of unending love and faithfulness, to remind them of the vow and covenant which they have made this day through Jesus Christ our Lord.

#### All Amen.

The bridegroom places the ring on the fourth finger of the bride's left hand and, holding it there, says

N, I give you this ring as a sign of our marriage.
With my body I honour you, all that I am I give to you, and all that I have I share with you, within the love of God,
Father, Son and Holy Spirit.

If rings are exchanged, they loose hands and the bride places a ring on the fourth finger of the bridegroom's left hand and, holding it there, says

N, I give you this ring as a sign of our marriage.
With my body I honour you, all that I am I give to you, and all that I have I share with you, within the love of God,
Father, Son and Holy Spirit.

If only one ring is to be used, before they loose hands the bride says

N, I receive this ring as a sign of our marriage.
With my body I honour you, all that I am I give to you, and all that I have I share with you, within the love of God,
Father, Son and Holy Spirit.

### The Declarations

The minister says to the congregation

First, I am required to ask anyone present who knows a reason why these persons may not lawfully marry, to declare it now.

The minister says to the couple

The vows you are about to take are to be made in the presence of God,

who is judge of all and knows all the secrets of our hearts; therefore if either of you knows a reason why you may not lawfully marry,

you must declare it now.

The minister says to the bridegroom

N, will you take N to be your wife? Will you love her, comfort her, honour and protect her, and, forsaking all others, be faithful to her as long as you both shall live?

He answers

I will.

The minister says to the bride

*N*, will you take *N* to be your husband? Will you love him, comfort him, honour and protect him, and, forsaking all others, be faithful to him as long as you both shall live?

She answers

I will.

The minister says to the congregation

Will you, the families and friends of *N* and *N*, support and uphold them in their marriage now and in the years to come?

All We will.

# The Blessing of the Marriage

The husband and wife kneel. The minister may use the following blessing or one of the alternatives.

Blessed are vou. O Lord our God. for you have created joy and gladness, pleasure and delight, love, peace and fellowship. Pour out the abundance of your blessing upon *N* and *N* in their new life together. Let their love for each other be a seal upon their hearts and a crown upon their heads. Bless them in their work and in their companionship; awake and asleep, in joy and in sorrow, in life and in death. Finally, in your mercy, bring them to that banquet where your saints feast for ever in your heavenly home. We ask this through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

#### All Amen.

The minister says to the couple

God the Father,
God the Son,
God the Holy Spirit,
bless, preserve and keep you;
the Lord mercifully grant you the riches of his grace,
that you may please him both in body and soul,
and, living together in faith and love,
may receive the blessings of eternal life.

#### All Amen.

A hymn or psalm may be used.

# The Marriage Service

# ¶ Introduction

### The Welcome

The minister welcomes the people using these or other appropriate words

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you

All and also with you.

This sentence may be used

God is love, and those who live in love live in God and God lives in them.

1 John 4.16

This prayer may be said

All God of wonder and of joy:
grace comes from you,
and you alone are the source of life and love.
Without you, we cannot please you;
without your love, our deeds are worth nothing.
Send your Holy Spirit,
and pour into our hearts
that most excellent gift of love,
that we may worship you now
with thankful hearts
and serve you always with willing minds;
through Jesus Christ our Lord.

A hymn may be sung.

Amen.

May they nurture their family with devotion, see their children grow in body, mind and spirit and come at last to the end of their lives with hearts content and in joyful anticipation of heaven. Lord of life and love:

## All hear our prayer.

The prayers conclude with the Lord's Prayer.

As our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.

A hymn may be sung.

Amen.